

# 2024 Order Sons and Daughters of Italy in America

Pikes Peak Lodge 2870

Scholarship Application

## Submit applications to:

OSIDA-Pikes Peak Lodge 2870

PO Box 25231, Colorado Springs, CO 80936

**Only applications submitted via the PO Box will be accepted.**

Applicants must be either a high school senior or a current college student accepted to an educational institution where they are furthering their education.

Applicants **must be a Lodge member or related to a Lodge member** who has been a member for at least one year.

Applications will be accepted **February 1<sup>st</sup>, 2024** through **April 2<sup>nd</sup>, 2024**. Winners will be notified by **May 1<sup>st</sup>, 2024**.

Successful applicants will be recognized at our annual awards ceremony. Please plan to attend if possible. Scholarship funds will be sent **directly to the institution** the applicant is attending.

## Applicant Information:

Applicant's Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

## Scholarship Application-Required Attachments:

1. An official copy of your latest grade transcript through the previous Fall semester.
2. A written narrative of your family's Italian heritage and what it means to you.
3. A list of extracurricular activities, AP courses and your leadership experience.
4. Two letters of recommendation. One must be from a teacher/professor.

**High School Academic Information:** (To be completed with the assistance of School faculty)

Applicant's rank \_\_\_\_\_ with a cumulative GPA of \_\_\_\_\_ on a \_\_\_\_\_ Scale

Circle if GPA is weighted/not weighted          A.C.T. COMP \_\_\_\_\_ S.A.T. Score \_\_\_\_\_

Name and title of school faculty \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**College Academic Information:** (To be completed by applicant with official transcript)

Applicant has a cumulative GPA of \_\_\_\_\_ on a \_\_\_\_\_ scale.

Field (Major/Minor) of Study: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Pikes Peak Lodge 2870 Member Affiliation:** (List current members and relationships)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_