

# 2026 Order Sons and Daughters of Italy in America

## Pikes Peak Lodge 2870

### Scholarship Application

#### **Submit applications to:**

- 1) Mail: OSDIA-Pikes Peak Lodge 2870, PO Box 25231, Colorado Springs, CO 80936
  - 2) Can be turned in by a family member at a meeting.
  - 3) Submitted to [info@sonsofitalypp.com](mailto:info@sonsofitalypp.com)
- Applicants must be either a high school senior or a current college/trade school student accepted to an educational institution where they are furthering their education.
  - Applicant **must be an active Lodge member or related to a Lodge member** who has been a member for at least one year.
  - Applications will be accepted **February 15, 2026**, through **April 30, 2026**. Winners will be notified by **May 15, 2026**.
  - Successful applicants will be recognized at our annual awards ceremony on **June 10, 2026**. Please plan to attend if possible. Scholarship funds will be sent **directly to the institution** the applicant is attending.
  - **If you have received a previous scholarship from OSDIA Pikes Peak Lodge 2870, then you are not eligible to receive another one.**

#### **Applicant Information:**

Applicant's Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

#### **Scholarship Application-Required Attachments:**

1. A copy of your latest grade transcript through your previous semester.
2. A written narrative of your family's Italian heritage and what it means to you.
3. A list of extracurricular activities, AP courses and your leadership experience.
4. Two letters of recommendation. One must be from a teacher/professor.
5. College financial office contact information and if chosen, you must provide your student ID number

**High School Applicant Academic Information:** (To be completed with the assistance of school counselor)

Applicant's rank \_\_\_\_\_ with a cumulative GPA of \_\_\_\_\_ on a \_\_\_\_\_ Scale

Circle if GPA is weighted / not weighted      A.C.T. score \_\_\_\_\_ S.A.T. Score \_\_\_\_\_

Name of school counselor \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**College/trade school that applicant will be attending:**

Address: \_\_\_\_\_

Phone # of the financial office: \_\_\_\_\_

**College/Trade School Applicant Academic Information:** (To be completed with current transcript)

Applicant has a cumulative GPA of \_\_\_\_\_ on a \_\_\_\_\_ scale

College Field of Study: \_\_\_\_\_

Trade school focus: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone # of financial office: \_\_\_\_\_

**Pikes Peak Lodge 2870 Member Affiliation:** (List current members and relationships)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_